

# SURESH'S LAW OF CORRUPTION DYNAMICS

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## INTRODUCTION

It is always the cause that produces the effect. When it comes to corruption, it is the result of some causes. At the same time, Corruption is the cause in itself for some effects.

Heat	—	Cold
Light	—	Darkness
Life	—	Death
???	—	Corruption
Corruption	—	???

It is the absence of 'heat' that produces 'cold'. Likewise, the absence of what leads to corruption and the absence of corruption leads to what is the pivotal point under this research. Undoubtedly, most of the problems that human being encounters today are the effect of the cause, which is corruption. The dynamics of corruption has a greater bearing on the well being of human kind. This paper, in fact, is the synopsis of the author for his Doctorate. The author, therefore, wishes to share this '**Suresh's Law of Corruption Dynamics**', with a view to get reaction from like-minded people involved in the fight against corruption globally and make the world a better place to live. "**Lokah Samastah Sukhino Bhavantu**" (For the happiness of all mankind).

The Law deals with four sets of variables.

**Suresh's Law of Corruption Dynamics**

- Corruption
- Governance
- Values
- Systems

## CORRUPTION



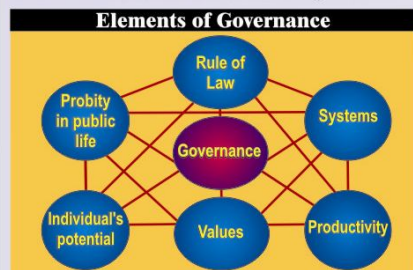
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- ANTI POOR
- ANTI ECONOMIC DEVELOPMENT
- ANTI NATIONAL
- ABOVE ALL: THE ENEMY WITHIN

**THE ORIGIN OF CORRUPTION :  
THE HUMAN MIND**

## GOVERNANCE

Good governance is perceived globally as the antidote for corruption. Basically, the following elements determine the effectiveness of governance:



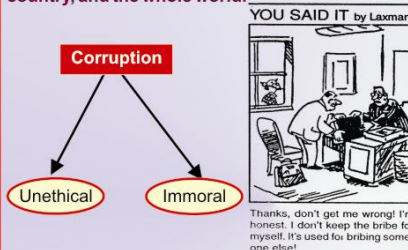
Good Governance is possible only when these elements are at their best. These elements are again the human efforts, which vary with time, place and causation. They all fall under two categories namely Values and Systems. Therefore, good Governance, which is related with Corruption do has relationship with the Values and Systems, which determine it.

## VALUES

- Ethical Values
- Moral Values

Supreme oneness is the rationale of all ethics and morality. The fundamental theme of ethics and morality is "Do not injure others, love everyone as your own self, because the whole universe is one".

**Corruption injures others, the society, the country, and the whole world.**



### • Individual's sense of Value

- Integrity
  - Intellectual integrity
  - Moral integrity
  - Financial integrity
- Honesty & Truthfulness
  - Individual Character
    - Family Background
    - Education
    - Self Confidence to hold character

### • Societal Value

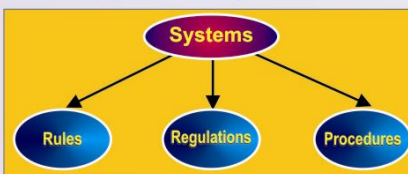
- From Individuality to Collectivity

## SYSTEMS

### Inner instruments in man (antakarana)

- The mind that thinks or imagines;
- The intellect that discriminates and decides;
- The ego that mistakes itself to be the self, doing and enjoying things;
- The memory that recollects past experiences

The human being, as a result of his continuous quest for goodness, evolved various systems from time to time in every sphere of life using these instruments.



The man sees things, which are found to be decidedly not acceptable and reject them and ultimately gets an answer to 'how ought to live'. This inquisitive quest and his ability to find a solution, perhaps, is the reason for the success of the human kind for its continuous existence in the universe. The problem comes when the **human desires are**

**unreasonable and abnormal.** Then he resorts to evil doing and corruption is one of the effects to this cause.

Systems have been evolved in every sphere for Governance. The world has recognized the need for Good Governance particularly in the context of globalization and growing menace of corruption. The anti-corruption measures across the globe including the UN Convention against corruption are towards achieving good governance.

## THE LAW OF CORRUPTION DYNAMICS

With these determining factors of corruption, the Law of Corruption Dynamics is derived as follows:

(i) The most corrupt countries or societies are the one having poor governance. And the countries or societies with good governance are least corrupt. Let us denote the degree of Governance as 'G' and the degree of Corruption as 'C'. Then, both Governance (G) and Corruption (C) are indirectly proportional to each other. That is, when 'G' increases, 'C' decreases and vice-versa;

i.e.  $G \propto 1 / C$  .....equation (i)

(ii) More the degree of Corruption (C), more will be the anti-corruption measures. Let us denote the degree of anti-corruption measure required as 'A'. Thus 'C' is directly proportional to 'A';

i.e.  $C \propto A$  .....equation (ii)

(iii) Substituting equation (ii) in (i), we get

$G \propto 1 / A$  .....equation (iii)

This means, more the degree of Governance, less will be the need for anti-corruption measures and vice versa

(iv) However, scientifically, in order to equate the equation (ii), it requires the balancing factors. The balancing factors are Values and Systems. Let us denote Values as 'V'; and Systems as 'S'. A good society is the one, which has the best of Values as its base. The Systems evolved is only to supplement the Values to make it a well-governed society. Therefore, it is the unlimited degree of Values combined with Value based Systems that balance the above equation. And thus, the Law of Corruption dynamics becomes

$G = V' (V+S) / C$  OR  $G = V' (V+S) / A$

Where  
n = 1 to ∞ ;  
V ≠ 0;  
V > S; and  
V/S ≥ 2

G - Governance  
C - Corruption  
V - Values  
S - Systems  
A - Anti Corruption measures

## CONCLUSION

According to this Law, the only way to minimize corruption is by increasing the degree of 'V' manifold. Even when the degree of 'S' is zero, with highest degree of 'V', corruption could be minimized, if not totally removed.

In the ultimate analysis, the advice of 'Chandokya Upanishad' will help in minimizing the degree of Corruption and proving this Law of Corruption Dynamics work towards human good.

Yadeva vidhyayakarothi shradhyaya upashadha;

Sadeva veeryathvayam bhawathi

If we apply our knowledge with conviction and faith and after deep analysis, then our actions become strong and leading to success.

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